File with: lowa Ethios and Campaign

Reset Form

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| 510 E. 12 th , Ste. 1A | | | | | - Sunt Bi |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|--------------------------|----------------------|
| Des Moines, lowa 50319 Fax: 515-281-4073 | FOR INSTRUCTION | S, SEE BACK OF FORM SUMMARY PAGE | 2010 | IAN 19 P | H 4: 07 |
| | | | | | |
| COMMITTEE NAME (Must be | same as on Statement of Organ | ization) | | - | |
| | ine Brimhell | : | | DRM | |
| (4)County Central Committee / 5 | of committee you are reporting for: Standing for Retention Candidate (2)County Candidate (6)City Candidate | Sate PAC (3)State Party | (Rev | R-2 . 07/2007) | DISCLOSURE REPORT |
| 11) Local Ballot laque | y PAC (9)City PAC (10)School Bo | pard or Other Political Subdivision PA | C (FOLS | Xfice Use Only | |
| CANDIDATE COMMITTEES | ONLY: | | | | |
| Candidate Name | | Political Party (if applicable) | Scen | ned | |
| 31 LUGY K. 13. | Limhall | | | | |
| Office County | IT a= MT. AGASANT | District (if Senate or House) | 1 1 | ed | |
| Late reports are subject to possiti | ole civil and criminal penalties. Purs | uant to lowa Code sections 68B.32 | 2A(7) and 58A.4 | 01(3), the cand | idate, for a |
| SIGNATURE OF PERSON FIL | ING REPORT | TELEPHONE | | DATE SIG | NED |
| **** | port date) | REPORT FOR (1) ELECTION Indicate by | | ECTION YEAR | t. |
| LICHECK IF AMENDMENT TO | REPORT DATED | | Local Committe | eas, enter Date | of Election |
| Check if this is final (termina (You must continue to | tion) report and attach Notice of I file reports until a DR-3 is filed.) | Dissolution Form DR-3. | County & Loca which Election | | nter County in |
| STATEME | NT OF CASH ON HAND | | | | |
| CASH ON HAND at the beginni committee. This amou | ing of the reporting period. (Total unt MUST be the same as the car riod or must be zero if this is first | sh on hand at the end | s | 164 | 9 |
| | TAKEN IN THIS PERIOD | | | | من ا |
| | ntributions total (Attach Schedule | A) ("also see in-kind helaw) | 1 | 50 | |
| | aceived total (Attach Schedule F) | | | | |
| | les of Campaign Property (Attach | | | | |
| | applies to Candidates' Commit | | | | |
| · · · · · · · · · · · · · · · · · · · | | SUB-TOTAL | • | 2/ | 4,09 |
| SUBTRACT TOTAL N | IONEY SPENT THIS PERIOD | SUB-TUIAL | | | *1 |
| | ures total (Attach Schedule B) (** | alaa aaa dahta a-d l b .l | | 7 14 | 1 62 |
| | | | | 61 | |
| | payments total (Attach Schedule I | | | | |
| ASH ON HAND at the end of t | his reporting period (if final report | balance must be zero) | \$ | | <u> </u> |
| 'UNPAID BILLS (From Schedu | ile D - Attach Schedule D) | *************************************** | \$ | | |
| N KIND CONTRIBUTIONS (Fr | om Schedule E - Attach Scheduk | e E) | s | | |
| | n Schedule F - Attach Schedule i | | | | |
| ONSULTANT BREAKDOWN | (Schedule G Attached?) | , | _ | EŜ NO | |
| ANDIDATE COMMITTEES ON | | | · ' | NO | , |
| | RTY (From Schedule H - Attach | Schedule H\ | | | |
| | S see a balled | oonoude (I) | 5 | • | ~ |

P. 02/04

NOV-03-2009 TUE 10:35 AM IA Ethics

FAX NO. 15152814073

. P. 03

| or Instructio | ns, See Back of Fo | rnn Réset | Form SCHEDU | ILE | |
|----------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------|
| | NS MONEY TAK | CEN IN | (Rev. 07 | MONETA (03) RECEIP | |
| • | | es on Statement of Organization) | | CHECK THIS BO AMENDING FOR | |
| | ers For Briv | 4 . | | | |
| | TES NOTE: IF A CONTRI PAC CHECK NUMBER IN | BLITION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION OF THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILAL | OMMITTEE), LIST THE F LLE FROM THE IOWA ET | 'AC (DENTIFICATIO HICS AND CAMPAI | N GN |
| OTE: ANY PER | SON, OTHER THAN AN | INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO DIATELY CONTACT THE BOARD. | YOUR CAMPAIGN M | Y HAVE FILING | |
| AUTION: Sed Immercial purp | tion 688.32A(6), prohibl loac by any person othe | ts the use of information copied from reports and statement than statutory political committees. | nts for soliciting cont | ributions of for 21 | ny |
| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | V (F FC FUND RAISE INCOM |
| | ID# | DAVIDS CARMIN LAGATM | friend | \$ 50 4 | - |
| 11/30/07 | CK# | DAVIDS CARMIN 1+547M SIDE. WASHINGTON, MA. PLEASAN, FAJOLIC | ,,,,, | 50 | <u> </u> |
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* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the shird degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CK#

Page of (for Schedule A)

TOTAL (if last page of this schedule)

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NOV-03-2009 TUE 10:36 AM IA Ethics

FAX NO. 15152814073

P. 04

FOR INSTRUCTIONS, SEE BACK OF FORM

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| The second second | -10 |
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EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAG COMMITTERS: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| 1 | SCHEDULE | |
|---|--------------|--------------------------|
| | (Rev. 07/03) | MONETARY EXPENDITURES |
| | | |

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

| | CANDIDATE | NAME AND ADDRESS TO WHOM | PURPOSE | AMOUNT |
|-------------------------------|------------------------------------------------|-----------------------------------------------------------|-------------------------------------|------------|
| DATE EXPENDED MM/DD/YR) | ID NUMBER (If applicable) AND PAC CHECK NUMBER | EXPENDITURE (Disbursement) WAS MADE | (Describe Transaction) | EXPENDED |
| 12/04 | ID# CK# | MT. PLEASALT NEWS 215 W. MON ROE "MT. PLEASALTIEST" | Advertising | \$ 80.40 |
| | ID# | KILT RALIS. | _ | |
| 1404 | CK# | KILT Robin Rd. 2411 Robin Rd. Mt. PLEASAM It. SALW | Advertising | 50- |
| | ID# | STATE OF TOWA | PRINTING FOR | |
| , | CK# | • | IATE FILITS | 20 |
| | ID# | Armanda Milks | ∆ • ' · + | |
| 14 | CK# | INT. PLEASATIEA | Advertising Wers Site | 46- |
| . 1 . | ID# | MI- PLEASANT COMMUNITY BETSEPHENT FORENDLEM | 7 | |
| 1/19/10 | CK# | Mr. PLEASANTA | Donatin | 2872 |
| .* | ID#. | · | | |
| | CK# | | | |
| ****** | ID# | | | |
| · | CK# | | | |
| | ID# | | , | |
| 7. | CK# | | | |
| | | | SUB-TOTA | 1 \$ 21912 |
| , | | • | TOTAL (if last page of this schedul | 1 \$ 21915 |

| THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY | | | |
|-------------------------------------------------|----------|----------------------|--------------------|
| | THIS BOX | APPLIES TO CANDIDATE | E' COMMITTEER ONLY |

Purchazos of carrain campaign properly coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H'Instructions.)

Expenditures to persunatentifies providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the personality on behalf of the candidate's committee. (Refer to Schedule G Instructions and Jowa Code (IRA.402(3)(I).)

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| - Hans | | | · 66 | |
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